

Application No.: 08/957,833
 Filed: October 27, 1997
 Group Art Unit: 2772

WEINGARTEN, SCHURGIN, GAGNEBIN & HAYES LLP
 Ten Post Office Square
 Boston, Massachusetts 02109
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Box Non-Fee Amendment
ASSISTANT COMMISSIONER FOR PATENTS
 Washington, D.C. 20231

Date: July 29, 1999
 Attorney
 Docket No.: RTI-001XX
 TECH CENTER 2700

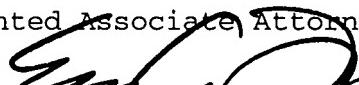
Sir:

In re application of: Robert S. Silvers

Entitled: DIGITAL COMPOSITION OF A MOSAIC IMAGE

Transmitted herewith is an amendment in the above-identified application. The following checked items are applicable:

- [] A Petition for Extension of Time for ____ month(s) is hereby made, under \$1.136(a); a check in the amount of \$_____ is enclosed per §1.17.
- [X] In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- [X] James F. Thompson is hereby appointed Associate Attorney by:
 Registration No.: 36,699


 Attorney of Record: Eugene A. Feher
 Registration No.: 33,171

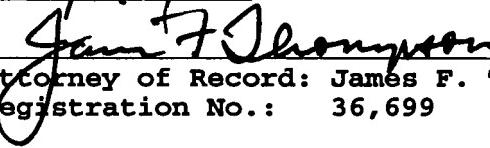
[] Other:

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	4 - 4	= -0-	x \$78.00 =	-0-
Total	50 - 53	= -0-	x \$18.00 =	-0-
[] Multiple Dependent Claims (1st presentation)		+ \$260.00 =		-0-
SUBTOTAL ADDITIONAL FEE				-0-
Small Entity filing, divide by 2. Previously submitted or verified statement must be attached (per §1.9, §1.27, §1.28)				-0-
TOTAL ADDITIONAL FEE				-0-

- [X] No additional fee. [] The fee has been calculated above; a check in the amount of \$_____ is enclosed.
- [X] The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Box Non-Fee Amendment, Assistant Commissioner for Patents, Washington, D.C. 20231 on July 29, 1999.

SUBMIT IN TRIPPLICATE
 JFT/raw 208963


 Attorney of Record: James F. Thompson
 Registration No.: 36,699



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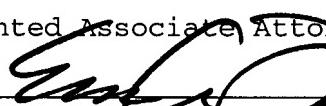
AUG 27 1999
 TECH CENTER 1600
 RECEIVED
 7/30/00

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